



Meeting (No) **Community & Environment Committee (3)**
Time & Date **10am, Thursday 7 July 2022**
Place **Neston Town Hall**
Document **Agenda**

Members of the public and the press are welcome to attend for "Part 1" of the agenda. Reports in "Part 2" contain confidential information and only Councillors and reporting officers can be present.

Supporting documents may be viewed on our website www.neston.org.uk by following links to the Town Council Meetings, or viewed at the council offices.

| PART 1: Items to be considered in the presence of the press and public | | |
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| 29 | Questions and comments from residents or representatives to a maximum of 3 minutes per person and an overall limit of 30 minutes | |
| a | on any item of business included in the agenda | |
| b | with the Chairman's permission to seek information from the Council about matters of particular significance to the people of Neston. | |
| | | Document |
| 30 | Apologies for absence | |
| | To receive and consider acceptance of reasons for absence and to note other absence. | |
| 31 | Declarations of Interest | |
| | To receive declarations of pecuniary and/or non-pecuniary interests and the nature of those interests in relation to any agenda item. | |
| 32 | Minutes of the last meeting | |
| a | To confirm as a correct record the minutes of the Community & Environment Committee meeting held on 21.06.22. | CE3/32a |
| b | To confirm as a correct record the minutes of the Transport Sub-committee meeting held on 26.04.22. | CE3/32b |
| 33 | Governance & Operations Manager's report & officer delegated decisions | |
| a | To receive the Governance & Operations Manager's report. | CE3/33a |
| b | To consider a report of officer delegated decisions relating to the Community & Environment Committee. | CE3/33c |
| 34 | Exceptions report | |
| | To review the exceptions report. | CE3/34 |
| 35 | Budgets | |
| | To consider the budget/EMRS and the request from Council for each Committee to look to optimise budget savings on an ongoing basis. | CE3/35 |
| 36 | Planning application – land at Raby Park Road | |
| | To review and respond to planning application 22/00226/FUL – erection of two bungalows and one dormer bungalow and alterations to existing houses to allow extension to existing access driveway. | |
| 37 | Christmas lights | |

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| a | To note that the Christmas Lights Task & Finish Group first established on 12.04.22 has not met. | |
| b | <p>To provide delegated authority to officers to make all arrangements in the current and subsequent years for provision and maintenance of a Neston Christmas lights scheme, up to a maximum of the total specified annual budget and, in addition, to delegate authority to officers to utilise the Christmas lights EMR for this purpose if required.</p> <p>This would be in liaison with the Chair of the Committee.</p> <p><i>(Clerk's note: A decision regarding the specification for the contract for the provision of Christmas lights is taken by June each year. It is necessary as a priority, to find a contractor for the installations without delay.)</i></p> | |
| 38 | Sub-committees and working groups | |
| a | To consider creating an Environmental and Sustainability Sub-committee and to agree the Sub-committee's terms of reference and membership. | CE3/38a |
| b | To decide whether to establish for 22/23 a Marsh Working Group and Neston Looking Better Group and to approve the terms of reference. | CE3/38b |
| 39 | Defibrillators | |
| a | To review the current Grants Policy and whether any points of clarification or revision are required in relation to defibrillators. | CE3/39a |
| b | <p><u>Councillor proposal (Cllr Samuel)</u></p> <p>To consider a proposal that:</p> <p>(i) all defibrillators in Neston are registered on the national database available to emergency services, regardless of local lists;</p> <p><i>(Clerk's note: Only the "Primary Guardian" of each defibrillator can register its own defibrillator.)</i></p> <p>(ii) the Town Council offers the Town Hall for training courses in the use of defibrillators. Sessions can be on a regular basis and the BHF video and aids used;</p> <p><i>(Clerk's note: C&E does not have the authority to make a decision regarding use of the Town Hall but could make a recommendation to M&TH Committee. Committee will wish to consider how and by whom such sessions would be organised and administered and advise on the business case for this.)</i></p> <p>(iii) NTC has signs at the start of the town and in various locations to state the locations of as many defibrillators as possible.</p> <p><i>(Clerk's note: C&E agreed that publicity would take once the local inventory was finalised – minute 130, 21/22.)</i></p> | |
| 40 | Grant applications | |
| a | To note clarification of locations of defibrillators on Chester High Road. | CE3/40a |
| b | To consider an application from The Hinderton Arms to purchase a defibrillator at a cost of £1,450 (including VAT). | CE3/40b |
| c | To consider application from The Parkgate Society for £500 to help purchase interpretation boards. | CE3/40c |
| 41 | Neston Library – Summer Reading Challenge | |

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| | To consider a request to fund two activities at Neston Library as part of the Summer Reading Challenge at a combined cost of £180. | CE3/41 |
| 42 | Seminar feedback | |
| | To receive feedback from the "How to Review Neighbourhood Planning Policies" seminar held on 29.06.22 (Cllr Kynaston). | |
| 43 | Date of next meeting | |
| | <ul style="list-style-type: none"> To note the date of the next scheduled meeting. To consider if an additional meeting is required prior to the scheduled meeting and to agree the date. | |

Signed

Alison Kunaj
Council Manager

1 July 2022

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Core Members of the Committee: Cllrs Davies, Griffiths, Marple, Samuel and Wastell